



# DAV S.C.B. MEDICAL PUBLIC SCHOOL

(Managed by: DAV College Managing Committee, New Delhi)

OMP SQUARE, CHAULIAGANJ, CUTTACK- 753003

Ref. No. DAVSCB/CTC/190/2026

Date:10/02/2026

## **ONLINE REGISTRATION FOR ADMISSION INTO DIFFERENT CLASSES FOR THE ACADEMIC SESSION 2026-27**

### **FEW SEATS ARE LYING VACANT FOR ADMISSION INTO CLASSES - III, VI & VII**

ONLINE REGISTRATION-CUM-ADMISSION APPLICATION FORM **FOR CLASSES III, VI & VII** WILL BE AVAILABLE ON PAYMENT OF RS. 1000/- AT OUR SCHOOL WEBSITE: [www.davscbmps.org](http://www.davscbmps.org) FROM **11.02.2026 TO 18.02.2026**.

#### **CRITERIA FOR ADMISSION:**

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| 1) | <b>CLASSES - III</b>          | : SELECTION OF CANDIDATES SHALL BE DECIDED <b><u>AFTER COUNSELLING</u></b> , ON RECEIPT OF COMPLETE APPLICATION FORM WITH XEROX COPY OF THE PROGRESS REPORT CARD (HALF-YEARLY/ANNUAL) OF THE CHILD ATTENDING THE CLASS FOR THE SESSION 2025-26.  |
| 2) | <b>CLASSES – VI &amp; VII</b> | : SELECTION OF CANDIDATES SHALL BE DECIDED <b><u>ON MERIT BASIS IN THE ENTRANCE TEST IN THE SUBJECTS - ENG., MATHS. &amp; SCIENCE</u></b> , ON RECEIPT OF COMPLETE APPLICATION FORM WITH XEROX COPY OF THE PROGRESS REPORT CARD (HALF-YEARLY/ANNUAL) OF THE CHILD ATTENDING THE CLASS FOR THE SESSION 2025-26. |

#### **DOCUMENTS TO BE ATTACHED WITH THE DOWNLOADED REGISTRATION-CUM-ADMISSION APPLICATION FORM:**

- i) **APPLICATION FORM WITH PHOTOGRAPH AFFIXED.**
- ii) **COPY OF THE PROGRESS REPORT CARD - HALF-YEARLY/ANNUAL (2025-26).**
- iii) **COPIES OF AADHAAR CARD OF THE CHILD, MOTHER & FATHER.**

#### **N.B.:**

1. INCOMPLETE APPLICATION FORM WILL BE REJECTED.
2. DATE & TIME OF COUNSELLING (FOR CLASS III) & ENTRANCE TEST (FOR VI & VII) WILL BE UPLOADED ON THE SCHOOL WEBSITE. AFTER SELECTION THE MERIT/SELECTED LIST SHALL ALSO BE UPLOADED ON THE SCHOOL WEBSITE.
3. IN CASE A CANDIDATE GETS PROVISIONAL ADMISSION, THE PROMOTION REPORT CARD OF ANNUAL EXAMINATION 2026 AND THE T.C. MUST BE SUBMITTED IN THE SCHOOL OFFICE BEFORE 15.04.2026 POSITIVELY, OTHERWISE THE ADMISSION WILL BE CANCELLED AND THE ADMISSION FEES WILL BE FORFEITED.
4. THE DECISION OF THE ADMISSION COMMITTEE WITH REGARD TO ADMISSION WILL BE FINAL AND BINDING.

**LAST DATE OF SUBMISSION OF REGISTRATION FORM COMPLETE IN EVERY RESPECT IS 20.02.2026 TILL 2.00 P.M.**

  
ADMISSION COMMITTEE I/C

#### **COPY TO: -**

1. THE NOTICE BOARD/WEBSITE FOR INFORMATION OF ALL CONCERNED.
2. THE CONCERNED FILE FOR RECORD.

